FOR INSTRUCTIONS, SEE BACK OF FORM	FORM 17249
DISCLOSURE SUMMARY PAGE	DR-2 DISCLOSURE (Rev. 01/98) REPORT
	KOSSETTH COLUMNY, IOWA
COMMITTEE NAME (Must be same as on Statement of Organization)	Comm. FILED
Committee To Elect Rogen Fisher for Sheriff	Auditable 1 2002
IMPORTANT: Indicate type of committee you are reporting for:	Computer
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support State of Candidates	JOANN BORMANN COUNTY AUDITOR
Betty Lau Jones 515-272-4354	7/15/02
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE	DATE SIGNED
Routine Penalties Due For Late Filed Reports Range from	m \$20 to \$800
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:	
I AM FILING A July 19th REPORT FOR ANA (1) ELECT	·
(report date) Indica	ate one 1
☐CHECK IF AMENDMENT TO REPORT DATED Loc	al Committees, enter Date of Election
	November 5 th 2002
Check if this is hillid (territination) report and attach reduce of Dissolution 1 of the Division of the Divis	inty & Local Committees, enter County in the Election is held
(You must continue to file reports until a Notice of Dissolution is filed.)	Kossuth
STATEMENT OF CASH ON HAND	
CASH ON HAND at the beginning of the reporting period. (This is the total	
of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period,	
or must be zero if this is first report filed.)	s
ADD TOTAL MONEY TAKEN IN THIS PERIOD	2,540.00/
Schedule A: Cash Contributions total (Attach Schedule A)	2,540.
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only)	3.01
SUB-TOTAL SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B)	\$ 2,540.00
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	71
Schedule B: Expenditures total (Attach Schedule B)	1,50/. //
Schedule F: Loan Repayments total (Attach Schedule F)	
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	1,032.29,
JNPAID BILLS (From Schedule D - Attach Schedule D)	\$
N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)